

MUNICIPALITY OF BETHEL PARK
ALLEGHENY COUNTY, PENNSYLVANIA

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IN RE: REGULAR COUNCIL MEETING MINUTES

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COUNCIL MEMBERS

Joseph Janosik (President)
Kim Kamenicky (Vice President)
Todd S. Cenci
John Oakes
Viola Garis
Jim Jenkins
Diane Ford
Alison Piccolino
Jillian Kautzman

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Municipal Manager: Kristen Denne
Assistant Manager: Jhad Burns
Mayor: Jack T. Allen
Police Chief: Dave Arnold
Solicitor: Robert L. McTiernan, Esquire

- - - -

DATE: Monday, April 13, 2026
TIME: 7:30 p.m.

PLACE: Municipality of Bethel Park
5100 West Library Avenue
Bethel Park, Pennsylvania 15102

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P-R-O-C-E-E-D-I-N-G-S

(Commencing at approximately 7:30 p.m.)

PRESIDENT JANOSIK: Okay. We're going to call the Regular Council Meeting for April 13, 2026 to order.

Roll call, please.

MS. DENNE: Ms. Ford?

MS. FORD: Here.

MS. DENNE: Ms. Kamenicky?

MS. KAMENICKY: Here.

MS. DENNE: Mr. Oakes?

MR. OAKES: Here.

MS. DENNE: Mr. Cenci called in with an excused absence.

Mr. Janosik?

PRESIDENT JANOSIK: Here.

MS. DENNE: Mr. Jenkins?

MR. JENKINS: Here.

MS. DENNE: Mrs. Kautzman?

MRS. KAUTZMAN: Here.

MS. DENNE: Ms. Garis?

MS. GARIS: Here.

MS. DENNE: Mrs. Piccolino?

MRS. PICCOLINO: Here.

PRESIDENT JANOSIK: Eight in

1 attendance, one absence.

2 Please stand for the Pledge of
3 Allegiance.

4 - - -

5 (Whereupon, the Pledge of Allegiance
6 was recited.)

7 PRESIDENT JANOSIK: Okay. Chair
8 Announcements.

9 Under Chair Announcements, we have a
10 Planning and Zoning Commission Appointment.

11 I move to appoint Zack Patterson to
12 the Planning and Zoning Commission with a term
13 to expire 12/31/2029.

14 MR. JENKINS: Second.

15 PRESIDENT JANOSIK: We have a motion
16 from Mr. Janosik and a second from
17 Mr. Jenkins.

18 Please call the roll.

19 MS. DENNE: Ms. Ford?

20 MS. FORD: Yes.

21 MS. DENNE: Ms. Kamenicky?

22 MS. KAMENICKY: Yes.

23 MS. DENNE: Mr. Oakes?

24 MR. OAKES: Yes.

25 MS. DENNE: Mr. Janosik?

1 PRESIDENT JANOSIK: Yes.

2 MS. DENNE: Mr. Jenkins?

3 MR. JENKINS: Yes.

4 MS. DENNE: Mrs. Kautzman?

5 MRS. KAUTZMAN: Yes.

6 MS. DENNE: Ms. Garis?

7 MS. GARIS: Yes.

8 MS. DENNE: Mrs. Piccolino?

9 MRS. PICCOLINO: Yes.

10 PRESIDENT JANOSIK: Motion passes 8
11 to 0.

12 Turning to the Reports of Officials;
13 and the Library Director.

14 MS. McINTOSH: Good evening,
15 everyone. My name is Christine. I'm the
16 Director of your Public Library, where we
17 provide opportunities to explore, learn,
18 create, and connect.

19 During the month of March, the
20 Library had 8,500 visitors. That's about 274
21 visitors per day. 21,000 physical items were
22 borrowed. An additional 8,100 electronic
23 items were borrowed. Representing a cost
24 savings of \$751,816 for the month of March, if
25 patrons were to have bought those items.

1 In addition, in the Library hosted
2 93 onsite and 33 outreach programs for youth
3 and adults, with 1,825 attendees.

4 Some programs of note. Story Time is
5 in full swing.

6 On Mondays and Wednesdays at 10:30
7 a.m., we have Mother Goose On The Loose for
8 ages birth through three.

9 Tuesday and Thursday at 10:30 a.m.,
10 we have Tales For Tots for ages two and three.

11 And on Fridays at 10:30 and 1:00, we
12 have Preschool Power.

13 The Youth Services Department is
14 hosting the Annual Youth Art Gala on Friday,
15 April 24th from 6:00 to 8:00 p.m.

16 And we have a docent from the Roberto
17 Clemente Museum coming to the Library on
18 Thursday, April 30th at 6:30 p.m. to discuss
19 the life and legacy of Roberto Clemente.

20 And just one announcement. I just
21 want to thank The Friends of the Library and
22 all that attended the Designer Bag Bingo this
23 past Sunday, April 12th. I hear it was a
24 great success.

25 So, thank you to everyone who

1 attended, and to The Friends. Thank you,
2 Friends.

3 That is all this evening.

4 PRESIDENT JANOSIK: Thank you very
5 much.

6 Moving on to the Police Chief; Chief
7 Arnold.

8 CHIEF ARNOLD: Good evening,
9 everyone.

10 Tonight, I'd like to start out and
11 talk a little bit about e-bikes and
12 motorbikes.

13 We've been having a lot of complaints
14 recently in regards to e-bikes and motorbikes.
15 Bethel Park is not alone in this. Our
16 surrounding communities are dealing with a lot
17 of the same issues.

18 Many of the complaints involve kids
19 riding them erratically and dangerously on our
20 roadways and on the Montour Trail.

21 In the coming weeks the Police
22 Department will be addressing the issue with a
23 two-pronged approach. First, with education
24 to make residents and kids more aware of the
25 legal aspects of riding these bikes. And

1 then, secondly, follow that up with
2 enforcement, where we'll be doing details and
3 enforcing the laws surrounding these bikes.

4 My hope is that parents speak with
5 their children about the dangers of riding any
6 type of bicycle in a dangerous and erratic
7 manner, and also to make parents aware of the
8 liability they face both civilly and
9 criminally by allowing their children to ride
10 these bikes when they're not legally allowed
11 to.

12 The last thing anybody wants is for
13 someone to crash their bike or get hit by a
14 car, especially a child.

15 I'd like to share some important
16 information in regards to the characteristics
17 of an e-bike. They're a pedicycle with
18 electric assist. The motor can- -- or they
19 weigh list than 100 pounds. The motor cannot
20 be more than 750 watts. They have operable
21 pedals. They are not capable of going faster
22 than 20 miles per hour on a level surface when
23 powered by the motor only. Lighting must be
24 used when operating between sunset and
25 sunrise. And, most importantly, if you are

1 under the age of 16, it is illegal for you to
2 operate these bikes.

3 Lastly, e-bikes may be operated on
4 the roadway, but the operator must follow the
5 Vehicle Code, meaning they still have to
6 follow -- you know, stop for stop signs and
7 red lights. They cannot just go through
8 these.

9 Motor-driven bikes, which are
10 different than -- they don't meet the criteria
11 that I just mentioned, that they're just a
12 motor-driven vehi- -- bicycle only. They're
13 not allowed to be operated on the roadways at
14 all unless they are registered.

15 Some upcoming events we have.
16 Saturday, April 18th from 9:30 to 2:00 p.m.,
17 the Spencer YMCA will be hosting a Healthy
18 Kids -- Healthy Kids Day event.

19 Games and activities -- there will be
20 games and activities for the kids, health
21 screening for kids and adults. They will have
22 therapy dogs. Local first responders will be
23 there. And they'll have family-friendly
24 giveaways.

25 First Responder -- First Responder

1 Bike Rodeo will be held on Sunday, May 3rd
2 from 3:00 p.m. to 5:00 p.m. at the deck hockey
3 rink down in South Park on Corrigan Drive.
4 It's hosted by Life Builders, the Bethel Park
5 Police Department, the South Park Police
6 Department, and the Allegheny County Police
7 Department.

8 They will be passing out free helmets
9 and bikes while they last. They will have an
10 obstacle course for the kids, bicycle safety
11 checks, music, and free food.

12 There will be car safety -- car seat
13 safety checks by certified technicians. And
14 there will be emergency vehicles there on
15 display.

16 Lastly, our regular Crime Watch
17 meeting will be held on May 4th, at 7:00 p.m.
18 at the Community Center.

19 That's all I have for tonight.

20 PRESIDENT JANOSIK: Thank you, Chief
21 Arnold.

22 I did have a couple accolades that I
23 wanted to share for the public, if you don't
24 mind.

25 PRESIDENT ARNOLD: Sure.

1 PRESIDENT JANOSIK: I should have
2 done it during Chair Announcements, but I
3 moved on too quickly.

4 So, the first one is for Detective
5 Giles Wright. And I sent you the email about
6 that recently. But I wanted to share it with
7 the public.

8 So, Detective Wright helped a
9 community member. Some of you may have heard
10 of this story of the stolen harp. One of our
11 residents had the harp stolen, and it ended up
12 broken up, and the river was involved.

13 The text I got from the resident was
14 that they've had several interactions with
15 Detective Wright, who has been very helpful --
16 in all capitals -- and he's a great guy.

17 And then he said he thinks he's
18 getting all the right support from the BP
19 Police, and he really appreciates that --
20 again, all in caps.

21 So, I just wanted to share that with
22 the public here.

23 The other one is for Officer Elliott.
24 He's been doing a great job. There was a
25 family interaction with him. And I just

1 wanted to pass on an accolade that he's doing
2 a great job, so...

3 CHIEF ARNOLD: Thank you,
4 Mr. President. I'll be sure to pass that on.
5 Appreciate it.

6 PRESIDENT JANOSIK: Appreciate it.
7 Thanks, Chief.

8 Next up, the Fire Chief's Report; and
9 Deputy Chief Uselman.

10 MR. USELMAN: Thank you, Mr.
11 President.

12 Counsel, good evening. Residents of
13 Bethel Park, good evening.

14 My name's Rob Uselman. I'm the
15 Deputy Chief, as Mr. President just announced.
16 I'm here with the Chief's Report for March
17 2026.

18 And we'll start with our call
19 rundown. It was actually a pretty busy month
20 for us. We had 95 incidents; six police and
21 EMS assists, nine vehicle accidents, 32 fire
22 and CO alarms, 31 electrical hazards.
23 Obviously, due to that storm that we had that
24 one day. Four hazardous material incidents,
25 which are gas leaks and situations like that,

1 two odor investigations, nine structure fires,
2 one brush fire, and one weather response.

3 The thing about those structure
4 fires is, a lot of those were mutual aid
5 assists to other areas, like Mt. Lebanon and
6 Upper St. Clair.

7 Just like them, we are -- just like
8 us, everybody needs more manpower from the
9 volunteer service, so we do assist them as
10 well.

11 But with that being said, we actually
12 averaged 7.7 personnel per call. And we
13 averaged three calls per day. So, believe it
14 or not, through 2026, so far through March, we
15 had 238 calls. And last I checked, that's
16 about 15 percent higher than last year for the
17 same time frame.

18 So, we've been relatively busy.
19 Hopefully, now that the weather breaks, it
20 calms a little bit for us.

21 Just to give you some perspective on
22 the man hours that we put in as a volunteer
23 organization. The total number of incidents
24 were 95. Those incidents equated to about
25 490 man hours spread across those 7.7

1 personnel, that average per call.

2 So, that's a lot of time that we
3 spend away from our families. But not only on
4 top of that, we also do about 237 man hours
5 per month on average, which is what we did in
6 March.

7 And we also do 32 -- we also did 32
8 hours of community service. So, that equates
9 for total man hours of the -- for the month of
10 about 759.

11 So, you know, we love what we do.
12 Otherwise, we wouldn't do it. And we love
13 serving the community. We definitely love
14 serving Park. So, we enjoy what we do a lot.
15 But we can always use more help. There's no
16 doubt about that.

17 We had one new member join last
18 month, Mr. Ryan Bader (phonetic). He's going
19 to be responding out of our Brightwood
20 Station, which is great. We need more. He's
21 actually going to start training in about
22 another month, I would say. So, we look
23 forward to getting him fully trained and
24 onboard.

25 Our top responder for the month was

1 Brad Floom. He actually made 66 of the 95
2 calls. So, luckily, he works from home during
3 the day on the weekdays, so he's able to
4 respond to a lot of incidents.

5 And, finally, you may have seen on
6 our Facebook page. But our new Engine 2
7 arrived earlier this -- well, actually, last
8 week. It's going to be -- actually, they're
9 working to outfit it as we speak and getting
10 the members trained. So, hopefully, we can
11 get that in service soon.

12 And a little sneak preview, it will
13 definitely be in the Memorial Day Parade. I
14 know that's a little bit far away. So,
15 everybody, I hope you show up for that, even
16 though that's an early plug.

17 And that's all I have for this month.

18 PRESIDENT JANOSIK: Thank you, Deputy
19 Chief Uselman. That's great news.

20 Moving on to the Manager's Report;
21 and Ms. Denne.

22 MS. DENNE: Yes. I just wanted to
23 highlight a couple partnerships that staff has
24 been able to create with county and federal
25 services.

1 We still have -- Summer Lee is in
2 Municipal offices the second and fourth
3 Tuesday of every month to assist any
4 constituents that need help with federal
5 services.

6 We have a new partnership with the
7 Allegheny County Treasurer's Office. They
8 will be here selling dog, hunting licenses,
9 fishing licenses, and can assist senior
10 citizens with the Act 77 Reimbursement
11 Program. They will be starting to reach out
12 to citizens in June.

13 The county Human Services also has
14 been a regular at our Farmers' Market, and
15 will continue to be so this summer, along with
16 St. Clair Hospital Health to give our
17 residents some ideas of resources that are out
18 there in human services and health services.

19 A large push that is going on right
20 now is for Allegheny Forward. Allegheny
21 Forward is the Comprehensive Plan for all of
22 Allegheny County through county offices.

23 If you haven't had a chance yet, they
24 do have a website. We are going to try to
25 have them for a presence at Municipal events

1 this summer. But it's very important,
2 especially with as close as South Park is to
3 our Municipality, that we are proactive in
4 that process to let the county know what type
5 of services we need here in Bethel Park and
6 what type of services we would like to see in
7 the county.

8 The tax bills for the Municipality
9 have been moved up this year. The tax bills
10 will come from Keystone Collections, will be
11 sent out the first week in May.

12 For several reasons, we have done
13 this. This is to assist with cash flow here
14 at the Municipality. It is also setting up a
15 little more time in between the Municipal Tax
16 and the School Tax so that it's not such a
17 burden to people to have both of those taxes
18 hit them at the same time in the summer. It
19 gives a little bit more time for them to
20 stretch out those payments.

21 And that is all I have for this
22 evening.

23 PRESIDENT JANOSIK: Okay. Thank you,
24 Ms. Denne.

25 Moving on to the Mayor's Report; and

1 Mayor Allen.

2 MAYOR ALLEN: Thank you,
3 Mr. President.

4 I have a few items this evening.

5 The first one is, we have our Spring
6 Clean-Up, which is April 25th. The deadline
7 was last Friday. But we still have plenty of
8 room. We have the material. If anyone can do
9 it, or groups, just call Haya Eason,
10 412-831-6800, Extension 204.

11 We also have waste drop-off, which is
12 the 18th, from 8:00 to 2:00 at the Public
13 Works Building. You can bring excess yard
14 waste. You can't bring full trees. But you
15 can bring a lot of things that you need to get
16 rid of.

17 This is our 20th year, believe it or
18 not, for our Farmers' Market we'll be starting
19 this year. It will start the first Tuesday in
20 May.

21 But up until then, we still have our
22 No Cook Tuesdays at the Community Center. So
23 once that ends, you can go right into the
24 Farmers' Market.

25 We also have a TV and electronic

1 recycling event. Everyone always asks about
2 this one. Number one, it's free. It's at the
3 South Park Wave Pool.

4 You can go to our website for
5 details; what you can drop off, what you can't
6 drop of. That's May 9, between 10:00 and
7 2:00.

8 And the next one is, we have our
9 Community Yard Sale again May 2nd and 3rd.
10 It's \$20 a household. Bethel Park residents
11 only.

12 You can go and register on
13 Bethelpark.recdesk.com. And each person, when
14 they register, will get a map, and they will
15 get a yard sign.

16 The most important thing I have for
17 this evening is Waste Management. Keep in
18 mind, I know people -- this Good Friday on the
19 Waste Management website, it said they were
20 closed. They were. We weren't. So, it
21 wasn't delayed.

22 There's only six days a year that the
23 waste -- or that the garbage pickup is
24 delayed. Everyone got one of these pamphlets
25 in the mail (indicating). And it's also in

1 the Chronicles.

2 It tells you what week that they have
3 bulk pickup, which is always the first full
4 week of the month. So, if April 1st is on a
5 Monday, you have to wait until the next week.

6 So, this is a great little tool. It
7 has everything in there, when recycling is for
8 your neighborhood by street. So, keep that in
9 mind. Six days a year, it's delayed. The
10 rest of the time, they're business as usual,
11 so...

12 And that's all I have.

13 PRESIDENT JANOSIK: Thank you, Mayor
14 Allen.

15 If I might, I am going to add one
16 more thing.

17 So, I had the honor of attending the
18 ALOM conference this past weekend with Mayor
19 Allen, Mrs. Kamenicky, Mr. Oakes,
20 Mrs. Piccolino, Mr. Jenkins. And we had a
21 good time.

22 It's an opportunity for us to rub
23 elbows with all the other elected officials,
24 many managers, who go to that conference from
25 all over Allegheny County. Some of our state

1 reps were there and officials from the county.

2 And Bethel Park received the Banner
3 Community Award for -- it's been several
4 consecutive years that we've done that. And I
5 had the honor of attending the luncheon for
6 that with Mayor Allen and Mrs. Kamenicky.

7 So, I just wanted to mention that.
8 There again, it's another item I should have
9 done under Chair Announcements. But I thought
10 I would fit it in the Mayor's Report.

11 Thank you, Mayor Allen.

12 Next up, we have Residents' Comments
13 for Non-Agenda Items. And we have three folks
14 signed up for that. I'll let --

15 Sue, I know you were here early. So
16 Sue Means gets to go first. And just a
17 reminder, you have three minutes.

18 MS. MEANS: Yes.

19 Hi. My name is Sue Means. I live at
20 3485 South Park Road. And if anyone doesn't
21 know, I'm an Edwards. And the Edwards Family
22 has lived in Bethel Park for 102 years.

23 And my grandfather moved here and
24 started Brookside Lumber Company. And it
25 would be 100 years old this year. And my

1 father would be 105, but he passed three years
2 ago.

3 I'm here to address the issue that
4 the Administration is considering not allowing
5 nonprofits to use the Municipal Building. And
6 I'm wondering why. Why the change?

7 And I did want to thank Council and
8 the Administration, for 32 years I've been a
9 member of the Bethel Park Republican
10 Committee, and we have enjoyed using this
11 room.

12 It's always clean. It's always
13 orderly when we show up. And I have -- and I
14 ask to have the room arranged in a certain
15 way, it's arranged in that way.

16 So, it's been a wonderful privilege.
17 I consider it very safe here. The police are
18 downstairs. It's the safest building in
19 Bethel Park. And they're only a phone call
20 away.

21 And I understand part of the policy
22 change may be that we can't use the building
23 after 8:00 when the Library closes. But this
24 puzzles me, because the doors are locked at
25 8:00. If a member of our committee shows up

1 after 8:00, they call us, and we have to go
2 and allow them into the room -- into the
3 building.

4 So, it's very safe. It's always been
5 very safe. And it's been a wonderful facility
6 that we could use. And I -- I have serious
7 concerns that the Community Center can
8 accommodate our members and our schedule.

9 And I just wondered, what's changed?
10 What -- why the change now? 32 years, and
11 it's probably been longer. But that's all I
12 can document.

13 Maybe Jay Wells could probably say
14 more because he's been a member longer.

15 But why has it changed now? Who is
16 pushing the change? Is there a written policy
17 now? And is there one going forth in the
18 future so that citizens can see and review?

19 And, again, I want to thank you all
20 for allowing us to use the building. And,
21 please, don't take this wonderful privilege of
22 using this amazing building away from the
23 nonprofits of Bethel Park.

24 Thank you very much.

25 (Applause.)

1 PRESIDENT JANOSIK: Thank you,
2 Mrs. Means. And thank you for dating
3 Mr. Wells.

4 Next up is Kevin Sheahen.

5 MR. SHEAHEN: Yeah, thank you,
6 Mr. President.

7 My name is Kevin Sheahen. I live at
8 37 Seneca Road. And I want to talk about the
9 Transportation Plan.

10 I saw some of the supposed results
11 from the survey before the plan was designed.
12 And I think it was biasly done to a
13 pro-walking, pro-bicycle people. I don't
14 think it represents Bethel Park as a whole.
15 So I suggest redoing that survey before we do
16 any of the work.

17 My second point is, I asked twice at
18 two different meetings, what's the cost of the
19 project? What's the cost of the different
20 elements? And I have yet to see that or hear
21 what the costs are, because they're probably
22 astronomical.

23 And along those lines, I was here
24 when the committee was planning the budget for
25 2026, and there wasn't enough money to do all

1 the capital work that needed to be done for
2 our existing facilities.

3 So, some shortcuts were taken and
4 some of the roads are going to be repaired,
5 but not enough. And now we want to add more
6 sidewalks and more roads to our already
7 strained budget? I don't -- I don't agree
8 with that.

9 I know WalkWorks would get some
10 grants. But I know we'll be stuck with it in
11 the end, whatever isn't done.

12 And another thing I don't think was
13 considered well was the topography of Bethel
14 Park. We're not flat. It's tough for people
15 to walk and ride bikes. It's -- unless we all
16 use electric bikes. And not many of us do use
17 electric bikes.

18 And the last point I want to make is,
19 I don't want to see any of our roadways
20 narrowed or lanes taken away in exchange for
21 bike lanes or walk lanes. We're already
22 strained with traffic as we have it. We start
23 cutting lanes down, replacing with walk lanes,
24 it's going to be upsetting to most of Bethel
25 Park residents.

1 I went to Washington, D.C. this past
2 winter, and they had taken away bike lanes --
3 or taken away roadway lanes for bike lanes on
4 both sides of these streets. Cars were backed
5 up. And there's nobody on the bike lanes.

6 So, that's why we need to redo the
7 survey. We shouldn't be changing any of our
8 -- the widths of any of our roads. And we
9 need to look at the capital costs.

10 All right. Thank you.

11 (Applause.)

12 PRESIDENT JANOSIK: Thank you,
13 Mr. Sheahen.

14 The last person signed up is Peter
15 Kohnke. Mr. Kohnke?

16 MR. KOHNKE: My name is Pete Kohnke.
17 And I am not a Bethel Park resident anymore.
18 I was for 50 years. But now I live in
19 Mt. Lebanon in an apartment.

20 But I'm not here for that. I'm here
21 because I'm the president of the Friends of
22 Montour Trail. And we've -- as I can only
23 repeat what Sue very nicely said about the
24 facilities here, it's very appropriate, that
25 we've been meeting here. We've been using

1 this building for organizing ourselves for
2 knowing what we need to do in the future.

3 And we got pushed out of the Caucus
4 Room, which I can understand. But then the
5 Room 202 works worked pretty well for us.
6 Even though we had 18 people the other day, so
7 it got kind of crowded in the room. So, maybe
8 someplace else would be better. I'm not sure.

9 But the -- anyway, we'd like to ask,
10 as Sue said, to keep using this facility.
11 Maybe this room right here would be best.

12 Feel free to ask me any questions at
13 any time. Thank you.

14 PRESIDENT JANOSIK: Thank you,
15 Mr. Kohnke.

16 (Applause.)

17 PRESIDENT JANOSIK: Any other
18 Residents' Comments on Non-Agenda Items?

19 (No response.)

20 PRESIDENT JANOSIK: Okay. Moving on
21 to Residents' Comments for the Consent Agenda.

22 (No response.)

23 PRESIDENT JANOSIK: Hearing none;
24 Ms. Kamenicky.

25 MS. KAMENICKY: Thank you,

1 Mr. President.

2 I move to approve the following items
3 A through F under the Consent Agenda of
4 April 13, 2026.

5 Item A, Approval of the 3/9/26
6 Regular Council Meeting Minutes;

7 Item B, Interview Room Detention Cell
8 Cameras, Change Order;

9 Item C, Route 88 and Milford Signal
10 Upgrades Project, Pay Application;

11 Item D, Shade Tree Commission;

12 Item E, 2025 Storm Sewer Repair
13 Contract;

14 And Item F, 2025 Road Program.

15 MR. OAKES: Second.

16 PRESIDENT JANOSIK: We have a motion
17 from Mrs. Kamenicky, and a second from
18 Mr. Oakes for the Approval of the 3/9/26
19 Regular Council Meeting Minutes; the Interview
20 Room Detention Cell Cameras, Change Order; the
21 Route 88 and Milford Signal Upgrades Project,
22 Pay Application; the Shade Tree Commission;
23 the 2025 Storm Sewer Repair Contract; and the
24 2025 Road Program.

25 Any discussions on this item -- these

1 items?

2 (No response.)

3 PRESIDENT JANOSIK: I just want to
4 add, the Shade Tree Commission item is for
5 \$7,228.25 to add about 25 to 30 trees in
6 Mollie Hill Park.

7 So, it's in my Ward. And I'm really
8 happy that this is happening. It's an
9 extension of the park improvements we did last
10 year where we replaced the playground
11 equipment and updated the Veterans, the World
12 War II Memorial there, added a flag. And I'm
13 very proud of this and very happy that it's
14 happening.

15 Any other discussion?

16 MR. JENKINS: Mr. President?

17 PRESIDENT JANOSIK: Mr. Jenkins.

18 MR. JENKINS: I'll piggyback on that
19 a little bit.

20 Next Friday, the 24th is the -- or
21 two Fridays, the 24th is the tree planting at
22 Mollie Hill. And we're also -- as part of
23 that, we're going to replace a few trees that
24 didn't make it over at the -- by the
25 pickleball courts.

1 PRESIDENT JANOSIK: Excellent. Is
2 there a time on that? I'm putting you on the
3 spot.

4 MR. JENKINS: I'll have to --

5 PRESIDENT JANOSIK: That's okay. I
6 wait. I emailed Mr. Tarbert (phonetic), so...

7 MR. JENKINS: I think -- I think it's
8 in the minutes from the meeting --

9 PRESIDENT JANOSIK: Okay.

10 MR. JENKINS: -- from our last
11 meeting.

12 PRESIDENT JANOSIK: Okay.

13 Can we get a roll call, please.

14 MS. DENNE: Ms. Ford?

15 MS. FORD: Yes.

16 MS. DENNE: Ms. Kamenicky?

17 MS. KAMENICKY: Yes.

18 MS. DENNE: Mr. Oakes?

19 MR. OAKES: Yes.

20 MS. DENNE: Mr. Janosik?

21 PRESIDENT JANOSIK: Yes.

22 MS. DENNE: Mr. Jenkins?

23 MR. JENKINS: Yes.

24 MS. DENNE: Mrs. Kautzman?

25 MRS. KAUTZMAN: Yes.

1 MS. DENNE: Ms. Garis?

2 MS. GARIS: Yes.

3 MS. DENNE: Mrs. Piccolino?

4 MRS. PICCOLINO: Yes.

5 PRESIDENT JANOSIK: Motion passes 8
6 to 0.

7 Moving on to Bills and Payrolls; and
8 Mrs. Kamenicky.

9 MS. KAMENICKY: Thank you,
10 Mr. President.

11 I move to approve Bill List 20260413
12 in the amount of \$2,060,092.52.

13 MR. OAKES: Second.

14 PRESIDENT JANOSIK: I have a motion
15 from Mrs. Kamenicky and a second from
16 Mr. Oakes.

17 Can we have a roll call, please.

18 MS. DENNE: Ms. Ford?

19 MS. FORD: Yes.

20 MS. DENNE: Ms. Kamenicky?

21 MS. KAMENICKY: Yes.

22 MS. DENNE: Mr. Oakes?

23 MR. OAKES: Yes.

24 MS. DENNE: Mr. Janosik?

25 PRESIDENT JANOSIK: Yes.

1 MS. DENNE: Mr. Jenkins?

2 MR. JENKINS: Yes.

3 MS. DENNE: Mrs. Kautzman?

4 MRS. KAUTZMAN: Yes.

5 MS. DENNE: Ms. Garis?

6 MS. GARIS: Yes.

7 MS. DENNE: Mrs. Piccolino?

8 MRS. PICCOLINO: Yes.

9 PRESIDENT JANOSIK: Motion passes 8
10 to 0.

11 Moving on to General Policy and
12 Finance.

13 Are there any Residents' Comments on
14 the agenda items?

15 (No response.)

16 PRESIDENT JANOSIK: Hearing none;
17 Ms. Garis.

18 MS. GARIS: The first item this
19 evening is the Opt-in for the CDBG Program.

20 I move to approve Resolution
21 R4-13-26C to opt in to receive funding from
22 the Allegheny County Community Development
23 Block Grant Program.

24 MR. OAKES: Second.

25 PRESIDENT JANOSIK: We have a motion

1 from Ms. Garis and a second from Mr. Oakes to
2 opt in to the CDBG Program 2027, 2028, and
3 2029, Resolution R4-13-26C to opt in to
4 receive funding from the Allegheny County
5 Community Development Block Grant Program.

6 Roll call, please.

7 MS. DENNE: Ms. Ford?

8 MS. FORD: Yes.

9 MS. DENNE: Ms. Kamenicky?

10 MS. KAMENICKY: Yes.

11 MS. DENNE: Mr. Oakes?

12 MR. OAKES: Yes.

13 MS. DENNE: Mr. Janosik?

14 PRESIDENT JANOSIK: Yes.

15 MS. DENNE: Mr. Jenkins?

16 MR. JENKINS: Yes.

17 MS. DENNE: Mrs. Kautzman?

18 MRS. KAUTZMAN: Yes.

19 MS. DENNE: Ms. Garis?

20 MS. GARIS: Yes.

21 MS. DENNE: Mrs. Piccolino?

22 MRS. PICCOLINO: Yes.

23 PRESIDENT JANOSIK: Motion passes 8
24 to 0.

25 Ms. Garis?

1 MS. GARIS: Our next item is the
2 Proposed Zoning Ordinance Amendment for the
3 Chickens and Ducks Ordinance.

4 I move to approve Ordinance 4-13-26A
5 repealing Section 69.35.4.7 of the Code of
6 Ordinances of the Municipality of Bethel Park,
7 Specific Standards for Chickens, and replacing
8 it with a new Section 69.35.4.7, Specific
9 Standards for Keeping of Domestic Chickens and
10 Ducks, to regulate the keeping of chickens and
11 ducks in the Municipality.

12 MR. JENKINS: Second.

13 PRESIDENT JANOSIK: We have a motion
14 from Ms. Garis and a second from Mr. Jenkins
15 to approve Ordinance 4-13-26A repealing
16 Section 69.35.4.7 of the Code of Ordinances of
17 the Municipality of Bethel Park, Specific
18 Standards for Chickens, and replacing it with
19 a new Section 69.35.4.7, Specific Standards
20 for Keeping of Domestic Chickens and Ducks, to
21 regulate the keeping of chickens and ducks in
22 the Municipality.

23 May I have a roll call, please.

24 MS. DENNE: Ms. Ford?

25 MS. FORD: Yes.

1 MS. DENNE: Ms. Kamenicky?

2 MS. KAMENICKY: Yes.

3 MS. DENNE: Mr. Oakes?

4 MR. OAKES: Yes.

5 MS. DENNE: Mr. Janosik?

6 PRESIDENT JANOSIK: Yes.

7 MS. DENNE: Mr. Jenkins?

8 MR. JENKINS: Yes.

9 MS. DENNE: Mrs. Kautzman?

10 MRS. KAUTZMAN: Yes.

11 MS. DENNE: Ms. Garis?

12 MS. GARIS: Yes.

13 MS. DENNE: Mrs. Piccolino?

14 MRS. PICCOLINO: Yes.

15 PRESIDENT JANOSIK: Motion passes 8

16 to 0.

17 Ms. Garis?

18 MS. GARIS: Our next item is the

19 Active Transportation Plan.

20 I move to approve Resolution
21 R4-13-26A to officially adopt the Municipality
22 of Bethel Park 2025 Active Transportation
23 Plan.

24 MR. OAKES: Second.

25 PRESIDENT JANOSIK: I have a motion

1 from Ms. Garis and a second from Mr. Oakes to
2 approve Resolution R4-13-26A to officially
3 adopt the Municipality of Bethel Park 2025
4 Active Transportation Plan.

5 Any discussion on this item?

6 (No response.)

7 PRESIDENT JANOSIK: I'm sorry. I
8 should have been asking that all along.

9 Hearing none, please take the roll
10 call.

11 MS. DENNE: Ms. Ford?

12 MS. FORD: Yes.

13 MS. DENNE: Ms. Kamenicky?

14 MS. KAMENICKY: Yes.

15 MS. DENNE: Mr. Oakes?

16 MR. OAKES: Yes.

17 MS. DENNE: Mr. Janosik?

18 PRESIDENT JANOSIK: Yes.

19 MS. DENNE: Mr. Jenkins?

20 MR. JENKINS: Yes.

21 MS. DENNE: Mrs. Kautzman?

22 MRS. KAUTZMAN: Yes.

23 MS. DENNE: Ms. Garis?

24 MS. GARIS: Yes.

25 MS. DENNE: Mrs. Piccolino?

1 MRS. PICCOLINO: Yes.

2 PRESIDENT JANOSIK: Motion passes 8
3 to 0.

4 Ms. Garis?

5 MS. GARIS: Our final item under
6 Planning -- under General Policy and Finance
7 is the Cable Franchise Agreement.

8 I move to approve Resolution
9 R4-13-26B to authorize the execution of a
10 Cable Franchise Agreement between the
11 Municipality of Bethel Park and Comcast of
12 Colorado/Pennsylvania/West Virginia, LLC.

13 MR. OAKES: Second.

14 PRESIDENT JANOSIK: I have a motion
15 from Ms. Garis and a second from Mr. Oakes
16 to approve Resolution R4-13-26B to authorize
17 the execution of a Cable Franchise Agreement
18 between the Municipality of Bethel Park and
19 Comcast of Colorado/Pennsylvania/West
20 Virginia, LLC.

21 Any discussion of this item?

22 (No response.)

23 PRESIDENT JANOSIK: Hearing none,
24 please take the roll call.

25 MS. DENNE: Ms. Ford?

1 MS. FORD: Yes.

2 MS. DENNE: Ms. Kamenicky?

3 MS. KAMENICKY: Yes.

4 MS. DENNE: Mr. Oakes?

5 MR. OAKES: Yes.

6 MS. DENNE: Mr. Janosik?

7 PRESIDENT JANOSIK: Yes.

8 MS. DENNE: Mr. Jenkins?

9 MR. JENKINS: Yes.

10 MS. DENNE: Mrs. Kautzman?

11 MRS. KAUTZMAN: Yes.

12 MS. DENNE: Ms. Garis?

13 MS. GARIS: Yes.

14 MS. DENNE: Mrs. Piccolino?

15 MRS. PICCOLINO: Yes.

16 PRESIDENT JANOSIK: Motion passes 8

17 to 0.

18 Ms. Garis?

19 MS. GARIS: That is everything.

20 PRESIDENT JANOSIK: Thank you,

21 Ms. Garis.

22 Moving on to Residents' Comments for
23 Health, Safety and Welfare items.

24 (No response.)

25 PRESIDENT JANOSIK: Seeing none,

1 let's move on to Health, Safety and Welfare;
2 and Ms. Ford.

3 MS. FORD: I move to approve the
4 updated Memorandum of Understanding between
5 the Bethel Park Police Department and the
6 Bethel Park School District upon review by the
7 Solicitor, adding Subsections D and E to
8 Section 1 about timely coordination between
9 the two entities.

10 MR. OAKES: Second.

11 PRESIDENT JANOSIK: I have a motion
12 from Mrs. Ford and a second from Mr. Oakes.

13 Any discussion on this item?

14 (No response.)

15 PRESIDENT JANOSIK: Hearing none --
16 oh, I'm sorry.

17 I have a motion from Ms. Ford and a
18 second from Mr. Oakes to approve the updated
19 Memorandum of Understanding between the Bethel
20 Park Police Department and the Bethel Park
21 School District upon review by the Solicitor,
22 adding Subsections D and E to Section 1 about
23 timely coordination between the two entities.

24 Now, any discussion about this item?

25 (No response.)

1 PRESIDENT JANOSIK: Hearing none,
2 please call the roll.

3 MS. DENNE: Ms. Ford?

4 MS. FORD: Yes.

5 MS. DENNE: Ms. Kamenicky?

6 MS. KAMENICKY: Yes.

7 MS. DENNE: Mr. Oakes?

8 MR. OAKES: Yes.

9 MS. DENNE: Mr. Janosik?

10 PRESIDENT JANOSIK: Yes.

11 MS. DENNE: Mr. Jenkins?

12 MR. JENKINS: Yes.

13 MS. DENNE: Mrs. Kautzman?

14 MRS. KAUTZMAN: Yes.

15 MS. DENNE: Ms. Garis?

16 MS. GARIS: Yes.

17 MS. DENNE: Mrs. Piccolino?

18 MRS. PICCOLINO: Yes.

19 PRESIDENT JANOSIK: Motion passes 8
20 to 0.

21 Mrs. Ford?

22 MS. FORD: I move to approve the
23 purchase of data software from VIPR.AI, LLC to
24 provide information to intersection camera
25 systems for an extended amount -- excuse me --

1 for an extended annual total in the amount of
2 \$10,432.50 for the General Fund, Software
3 Maintenance and Licenses in line item
4 401-542-0010.

5 MR. OAKES: Second.

6 PRESIDENT JANOSIK: I have a motion
7 from Mrs. Ford and a second from Mr. Oakes to
8 approve the purchase of data software from
9 VIPR.AI, LLC to provide information to
10 intersection camera systems for an extended
11 annual total in the amount of \$10,432.50 from
12 the General Fund, Software Maintenance and
13 Licenses, line item 401-542-0010.

14 Any discussion of this item?

15 (No response.)

16 PRESIDENT JANOSIK: Hearing none,
17 please call the roll.

18 MS. DENNE: Ms. Ford?

19 MS. FORD: Yes.

20 MS. DENNE: Ms. Kamenicky?

21 MS. KAMENICKY: Yes.

22 MS. DENNE: Mr. Oakes?

23 MR. OAKES: Yes.

24 MS. DENNE: Mr. Janosik?

25 PRESIDENT JANOSIK: Yes.

1 MS. DENNE: Mr. Jenkins?

2 MR. JENKINS: Yes.

3 MS. DENNE: Mrs. Kautzman?

4 MRS. KAUTZMAN: Yes.

5 MS. DENNE: Ms. Garis?

6 MS. GARIS: Yes.

7 MS. DENNE: Mrs. Piccolino?

8 MRS. PICCOLINO: Yes.

9 PRESIDENT JANOSIK: Motion passes 8
10 to 0.

11 Mrs. Ford?

12 MS. FORD: I have nothing else.

13 PRESIDENT JANOSIK: No more items.

14 Thank you, Mrs. Ford.

15 Well, since there are no items for --
16 or I guess -- we can go to Planning and
17 Zoning; and Mrs. Piccolino.

18 MRS. PICCOLINO: There's no
19 Residents' -- okay. There's no Residents'
20 Comments?

21 PRESIDENT JANOSIK: There's nothing
22 on the agenda, so...

23 MRS. PICCOLINO: Just in general?

24 PRESIDENT JANOSIK: Just say
25 "nothing" --

1 MRS. PICCOLINO: Yep, nothing to
2 report, Mr. President.

3 PRESIDENT JANOSIK: Thank you,
4 Mrs. Piccolino.

5 Moving on to Public Works and
6 Maintenance items; and Mr. Oakes.

7 MR. OAKES: Mr. Janosik, this is more
8 for Dr. Wells. I want to tell you that we
9 have our ducks in a row, and we have nothing
10 for Public Works and Maintenance this evening.

11 PRESIDENT JANOSIK: Thank you,
12 Mr. Oakes.

13 It's nice to end with a funny flurry.
14 Okay. Can we have a motion to
15 adjourn?

16 MR. JENKINS: Motion.

17 PRESIDENT JANOSIK: Motion by
18 Mr. Jenkins.

19 MR. OAKES: Second.

20 PRESIDENT JANOSIK: Second by
21 Mr. Oakes.

22 All those in favor?

23 MS. FORD: Aye.

24 MS. KAMENICKY: Aye.

25 MR. OAKES: Aye.

1 PRESIDENT JANOSIK: Aye.

2 MR. JENKINS: Aye.

3 MRS. KAUTZMAN: Aye.

4 MS. GARIS: Aye.

5 MRS. PICCOLINO: Aye.

6 PRESIDENT JANOSIK: Motion to -- or
7 meeting adjourned.

8 (Whereupon, the meeting was adjourned
9 at 8:06 p.m.)

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C E R T I F I C A T E

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I hereby certify that the transcript of the proceedings and evidence contained herein are a true and accurate transcription of my stenographic notes taken by me at the Bethel Park Council Regular Meeting of the within cause, taken on April 13, 2026, and that the transcription was reduced to printing under my direction, and that this is a true and correct transcript of the same.

DATE
5 / 6 / 2 6



Certified Court Reporter

Commonwealth of Pennsylvania - Notary Seal
Kim Simms Strnisa, Notary Public
Washington County
My commission expires April 21, 2029
Commission number 1162174
Member, Pennsylvania Association of Notaries

\$	27:4, 44:10 20260413 [1] - 30:11 2027 [1] - 32:2 2028 [1] - 32:2 2029 [1] - 32:3 204 [1] - 17:10 20th [1] - 17:17 21,000 [1] - 4:21 237 [1] - 13:4 238 [1] - 12:15 24th [3] - 5:15, 28:20, 28:21 25 [1] - 28:5 25th [1] - 17:6 274 [1] - 4:20 2:00 [3] - 8:16, 17:12, 18:7 2nd [1] - 18:9	6	accurate [1] - 44:7 Act [1] - 15:10 Active [3] - 34:19, 34:22, 35:4 activities [2] - 8:19, 8:20 add [4] - 19:15, 24:5, 28:4, 28:5 added [1] - 28:12 adding [2] - 38:7, 38:22 addition [1] - 5:1 additional [1] - 4:22 address [1] - 21:3 addressing [1] - 6:22 adjourn [1] - 42:15 adjourned [2] - 43:7, 43:8 Administratio n [2] - 21:4, 21:8 adopt [2] - 34:21, 35:3 adults [2] - 5:3, 8:21 age [1] - 8:1 Agenda [4] - 20:13, 26:18, 26:21, 27:3 agenda [2] - 31:14, 41:22 ages [2] - 5:8, 5:10 ago [1] - 21:2 agree [1] - 24:7 Agreement [3] - 36:7, 36:10, 36:17 aid [1] - 12:4 alarms [1] - 11:22 Alison [1] - 1:11 Allegheny [8] - 9:6, 15:7, 15:20, 15:22, 19:25, 31:22, 32:4 ALLEGHENY [1] - 1:1	7	7.7 [2] - 12:12, 12:25 750 [1] - 7:20 759 [1] - 13:10 77 [1] - 15:10 7:00 [1] - 9:17 7:30 [2] - 1:19, 2:2	8	8 [9] - 4:10, 30:5, 31:9, 32:23, 34:15, 36:2, 37:16, 39:19, 41:9 8,100 [1] - 4:22 8,500 [1] - 4:20 88 [2] - 27:9, 27:21 8:00 [5] - 5:15, 17:12, 21:23, 21:25, 22:1 8:06 [1] - 43:9	9	9 [1] - 18:6 93 [1] - 5:2 95 [3] - 11:20, 12:24, 14:1 9:30 [1] - 8:16	A	a.m [2] - 5:7, 5:9 able [2] - 14:3, 14:24 absence [2] - 2:14, 3:1 accidents [1] - 11:21 accolade [1] - 11:1 accolades [1] - 9:22 accommodat e [1] - 22:8	Allegiance [2] - 3:3, 3:5 ALLEN [1] - 17:2 Allen [6] - 1:15, 17:1, 19:14, 19:19, 20:6, 20:11 allow [1] - 22:2 allowed [2] - 7:10, 8:13 allowing [3] - 7:9, 21:4, 22:20 ALOM [1] - 19:18 alone [1] - 6:15 amazing [1] - 22:22 Amendment [1] - 33:2 amount [4] - 30:12, 39:25, 40:1, 40:11 announced [1] - 11:15 announceme nt [1] - 5:20 Announceme nts [4] - 3:8, 3:9, 10:2, 20:9 Annual [1] - 5:14 annual [2] - 40:1, 40:11 anyway [1] - 26:9 apartment [1] - 25:19 Applause [3] - 22:25, 25:11, 26:16 Application [2] - 27:10, 27:22 appoint [1] - 3:11 Appointment [1] - 3:10 appreciate [2] - 11:5, 11:6 appreciates [1] - 10:19 approach [1] - 6:23 appropriate [1] - 25:24 Approval [2] - 27:5, 27:18	approve [13] - 27:2, 30:11, 31:20, 33:4, 33:15, 34:20, 35:2, 36:8, 36:16, 38:3, 38:18, 39:22, 40:8 April [10] - 1:19, 2:5, 5:15, 5:18, 5:23, 8:16, 17:6, 19:4, 27:4, 44:10 areas [1] - 12:5 ARNOLD [3] - 6:8, 9:25, 11:3 Arnold [3] - 1:15, 6:7, 9:21 arranged [2] - 21:14, 21:15 arrived [1] - 14:7 Art [1] - 5:14 aspects [1] - 6:25 assist [5] - 7:18, 12:9, 15:3, 15:9, 16:13 Assistant [1] - 1:14 assists [2] - 11:21, 12:5 astronomical [1] - 23:22 attendance [1] - 3:1 attended [2] - 5:22, 6:1 attendees [1] - 5:3 attending [2] - 19:17, 20:5 authorize [2] - 36:9, 36:16 Avenue [1] - 1:22 average [2] - 13:1, 13:5 averaged [2] - 12:12, 12:13 Award [1] - 20:3 aware [2] - 6:24, 7:7 Aye [2] - 42:23, 43:2	aye [6] - 42:24, 42:25, 43:1, 43:3, 43:4, 43:5	B	backed [1] - 25:4 Bader [1] - 13:18 Bag [1] - 5:22 Banner [1] - 20:2 best [1] - 26:11 BETHEL [1] - 1:1 Bethel [27] - 1:21, 1:22, 6:15, 9:4, 11:13, 16:5, 18:10, 20:2, 20:22, 21:9, 21:19, 22:23, 23:14, 24:13, 24:24, 25:17, 33:6, 33:17, 34:22, 35:3, 36:11, 36:18, 38:5, 38:6, 38:19, 38:20, 44:9 Bethelpark. recdesk. com [1] - 18:13 better [1] - 26:8 between [9] - 7:24, 16:15, 18:6, 36:10, 36:18, 38:4, 38:8, 38:19, 38:23 biasly [1] - 23:12 bicycle [4] - 7:6, 8:12, 9:10, 23:13 Bike [1] - 9:1 bike [6] - 7:13, 7:17, 24:21, 25:2, 25:3, 25:5 bikes [12] - 6:11, 6:14, 6:25, 7:3, 7:10, 8:2, 8:3, 8:9, 9:9, 24:15, 24:16,
0	0 [9] - 4:11, 30:6, 31:10, 32:24, 34:16, 36:3, 37:17, 39:20, 41:10	1	1 [2] - 38:8, 38:22 1,825 [1] - 5:3 100 [2] - 7:19, 20:25 102 [1] - 20:22 105 [1] - 21:1 10:00 [1] - 18:6 10:30 [3] - 5:6, 5:9, 5:11 12/31/2029 [1] - 3:13 12th [1] - 5:23 13 [4] - 1:19, 2:5, 27:4, 44:10 15 [1] - 12:16 15102 [1] - 1:22 16 [1] - 8:1 18 [1] - 26:6 18th [2] - 8:16, 17:12 1:00 [1] - 5:11 1st [1] - 19:4	2	2 [1] - 14:6 20 [1] - 7:22 202 [1] - 26:5 2025 [6] - 27:12, 27:14, 27:23, 27:24, 34:22, 35:3 2026 [7] - 1:19, 2:5, 11:17, 12:14, 23:25,	3	3/9/26 [2] - 27:5, 27:18 30 [1] - 28:5 30th [1] - 5:18 31 [1] - 11:22 32 [5] - 11:21, 13:7, 21:8, 22:10 33 [1] - 5:2 3485 [1] - 20:20 37 [1] - 23:8 3:00 [1] - 9:2 3rd [2] - 9:1, 18:9	4	4-13-26A [2] - 33:4, 33:15 401-542-0010 [2] - 40:4, 40:13 412-831-6800 [1] - 17:10 490 [1] - 12:25 4th [1] - 9:17	5	5/6/26 [1] - 44:21 50 [1] - 25:18 5100 [1] - 1:22 5:00 [1] - 9:2					

<p>24:17 Bill [1] - 30:11 bills [2] - 16:8, 16:9 Bills [1] - 30:7 Bingo [1] - 5:22 birth [1] - 5:8 bit [5] - 6:11, 12:20, 14:14, 16:19, 28:19 Block [2] - 31:23, 32:5 borrowed [2] - 4:22, 4:23 bought [1] - 4:25 BP [1] - 10:18 Brad [1] - 14:1 breaks [1] - 12:19 Brightwood [1] - 13:19 bring [3] - 17:13, 17:14, 17:15 broken [1] - 10:12 Brookside [1] - 20:24 brush [1] - 12:2 budget [2] - 23:24, 24:7 Builders [1] - 9:4 Building [2] - 17:13, 21:5 building [6] - 21:18, 21:22, 22:3, 22:20, 22:22, 26:1 bulk [1] - 19:3 burden [1] - 16:17 Burns [1] - 1:14 business [1] - 19:10 busy [2] - 11:19, 12:18</p>	<p>39:24, 40:10 Cameras [2] - 27:8, 27:20 cannot [2] - 7:19, 8:7 capable [1] - 7:21 capital [2] - 24:1, 25:9 capitals [1] - 10:16 caps [1] - 10:20 car [3] - 7:14, 9:12 cars [1] - 25:4 cash [1] - 16:13 Caucus [1] - 26:3 CDBG [2] - 31:19, 32:2 Cell [2] - 27:7, 27:20 Cenci [2] - 1:8, 2:13 Center [3] - 9:18, 17:22, 22:7 certain [1] - 21:14 Certified [1] - 44:20 certified [1] - 9:13 certify [1] - 44:5 chair [1] - 3:7 Chair [3] - 3:9, 10:2, 20:9 chance [1] - 15:23 change [4] - 21:6, 21:22, 22:10, 22:16 Change [2] - 27:8, 27:20 changed [2] - 22:9, 22:15 changing [1] - 25:7 characteristic s [1] - 7:16 checked [1] - 12:15 checks [2] - 9:11, 9:13 Chickens [5] - 33:3, 33:7, 33:9, 33:18,</p>	<p>33:20 chickens [2] - 33:10, 33:21 CHIEF [2] - 6:8, 11:3 Chief [8] - 1:15, 6:6, 9:20, 11:7, 11:9, 11:15, 14:19 Chief's [2] - 11:8, 11:16 child [1] - 7:14 children [2] - 7:5, 7:9 Christine [1] - 4:15 Chronicles [1] - 19:1 citizens [3] - 15:10, 15:12, 22:18 civilly [1] - 7:8 Clair [2] - 12:6, 15:16 clean [1] - 21:12 Clean [1] - 17:6 Clean-Up [1] - 17:6 Clemente [2] - 5:17, 5:19 close [1] - 16:2 closed [1] - 18:20 closes [1] - 21:23 CO [1] - 11:22 Code [3] - 8:5, 33:5, 33:16 Collections [1] - 16:10 Colorado/ Pennsylvania /West [2] - 36:12, 36:19 Comcast [2] - 36:11, 36:19 coming [2] - 5:17, 6:21 Commencing [1] - 2:2 Comments [6] - 20:12, 26:18, 26:21, 31:13, 37:22, 41:20 Commission [5] - 3:10,</p>	<p>3:12, 27:11, 27:22, 28:4 Committee [1] - 21:10 committee [2] - 21:25, 23:24 communities [1] - 6:16 Community [7] - 9:18, 17:22, 18:9, 20:3, 22:7, 31:22, 32:5 community [3] - 10:9, 13:8, 13:13 Company [1] - 20:24 complaints [2] - 6:13, 6:18 Comprehensi ve [1] - 15:21 concerns [1] - 22:7 conference [2] - 19:18, 19:24 connect [1] - 4:18 consecutive [1] - 20:4 Consent [2] - 26:21, 27:3 consider [1] - 21:17 considered [1] - 24:13 considering [1] - 21:4 constituents [1] - 15:4 contained [1] - 44:6 continue [1] - 15:15 Contract [2] - 27:13, 27:23 Cook [1] - 17:22 coordination [2] - 38:8, 38:23 correct [1] - 44:13 Corrigan [1] - 9:3 cost [3] - 4:23, 23:18, 23:19 costs [2] -</p>	<p>23:21, 25:9 COUNCIL [2] - 1:4, 1:6 Council [5] - 2:4, 21:7, 27:6, 27:19, 44:9 Counsel [1] - 11:12 county [6] - 14:24, 15:13, 15:22, 16:4, 16:7, 20:1 County [6] - 9:6, 15:7, 15:22, 19:25, 31:22, 32:4 COUNTY [1] - 1:1 couple [2] - 9:22, 14:23 course [1] - 9:10 Court [1] - 44:20 courts [1] - 28:25 crash [1] - 7:13 create [2] - 4:18, 14:24 Crime [1] - 9:16 criminally [1] - 7:9 criteria [1] - 8:10 crowded [1] - 26:7 cutting [1] - 24:23</p>	<p>deadline [1] - 17:6 dealing [1] - 6:16 deck [1] - 9:2 definitely [2] - 13:13, 14:13 delayed [3] - 18:21, 18:24, 19:9 Denne [3] - 1:14, 14:21, 16:24 DENNE [8] [1] - 2:7, 2:9, 2:11, 2:13, 2:17, 2:19, 2:21, 2:23, 3:19, 3:21, 3:23, 3:25, 4:2, 4:4, 4:6, 4:8, 14:22, 29:14, 29:16, 29:18, 29:20, 29:22, 29:24, 30:1, 30:3, 30:18, 30:20, 30:22, 30:24, 31:1, 31:3, 31:5, 31:7, 32:7, 32:9, 32:11, 32:13, 32:15, 32:17, 32:19, 32:21, 33:24, 34:1, 34:3, 34:5, 34:7, 34:9, 34:11, 34:13, 35:11, 35:13, 35:15, 35:17, 35:19, 35:21, 35:23, 35:25, 36:25, 37:2, 37:4, 37:6, 37:8, 37:10, 37:12, 37:14, 39:3, 39:5, 39:7, 39:9, 39:11, 39:13, 39:15, 39:17, 40:18, 40:20, 40:22, 40:24, 41:1, 41:3, 41:5, 41:7 Department [7] - 5:13, 6:22, 9:5, 9:6, 9:7, 38:5, 38:20 Deputy [3] -</p>	<p>11:9, 11:15, 14:18 designed [1] - 23:11 Designer [1] - 5:22 details [2] - 7:2, 18:5 Detective [3] - 10:4, 10:8, 10:15 Detention [2] - 27:7, 27:20 Development [2] - 31:22, 32:5 Diane [1] - 1:10 different [3] - 8:10, 23:18, 23:19 direction [1] - 44:12 Director [2] - 4:13, 4:16 discuss [1] - 5:18 discussion [6] - 28:15, 35:5, 36:21, 38:13, 38:24, 40:14 discussions [1] - 27:25 display [1] - 9:15 District [2] - 38:6, 38:21 docent [1] - 5:16 document [1] - 22:12 dog [1] - 15:8 dogs [1] - 8:22 Domestic [2] - 33:9, 33:20 done [7] - 10:2, 16:12, 20:4, 20:9, 23:12, 24:1, 24:11 doors [1] - 21:24 doubt [1] - 13:16 down [2] - 9:3, 24:23 downstairs [1] - 21:18 Dr [1] - 42:8</p>
C				D		
<p>Cable [3] - 36:7, 36:10, 36:17 calms [1] - 12:20 camera [2] -</p>				<p>D.C [1] - 25:1 dangerous [1] - 7:6 dangerously [1] - 6:19 dangers [1] - 7:5 data [2] - 39:23, 40:8 DATE [2] - 1:19, 44:20 dating [1] - 23:2 Dave [1] - 1:15 days [2] - 18:22, 19:9</p>		

<p>Drive [1] - 9:3 driven [2] - 8:9, 8:12 drop [3] - 17:11, 18:5, 18:6 drop-off [1] - 17:11 Ducks [3] - 33:3, 33:10, 33:20 ducks [3] - 33:11, 33:21, 42:9 due [1] - 11:23 during [3] - 4:19, 10:2, 14:2</p>	<p>10:11 ends [1] - 17:23 enforcement [1] - 7:2 enforcing [1] - 7:3 Engine [1] - 14:6 enjoy [1] - 13:14 enjoyed [1] - 21:10 entities [2] - 38:9, 38:23 equated [1] - 12:24 equates [1] - 13:8 equipment [1] - 28:11 erratic [1] - 7:6 erratically [1] - 6:19 especially [2] - 7:14, 16:2 Esquire [1] - 1:16 evening [10] - 4:14, 6:3, 6:8, 11:12, 11:13, 16:22, 17:4, 18:17, 31:19, 42:10 event [2] - 8:18, 18:1 events [2] - 8:15, 15:25 evidence [1] - 44:6 excellent [1] - 29:1 excess [1] - 17:13 exchange [1] - 24:20 excuse [1] - 39:25 excused [1] - 2:14 execution [2] - 36:9, 36:17 existing [1] - 24:2 expire [1] - 3:13 explore [1] - 4:17 extended [3] - 39:25, 40:1,</p>	<p>40:10 Extension [1] - 17:10 extension [1] - 28:9</p> <p style="text-align: center;">F</p> <p>face [1] - 7:8 Facebook [1] - 14:6 facilities [2] - 24:2, 25:24 facility [2] - 22:5, 26:10 families [1] - 13:3 family [2] - 8:23, 10:25 Family [1] - 20:21 family-friendly [1] - 8:23 far [2] - 12:14, 14:14 Farmers' [3] - 15:14, 17:18, 17:24 faster [1] - 7:21 father [1] - 21:1 favor [1] - 42:22 federal [2] - 14:24, 15:4 few [2] - 17:4, 28:23 final [1] - 36:5 finally [1] - 14:5 Finance [2] - 31:12, 36:6 Fire [1] - 11:8 fire [2] - 11:21, 12:2 fires [2] - 12:1, 12:4 First [1] - 8:25 first [10] - 6:23, 8:22, 8:25, 10:4, 16:11, 17:5, 17:19, 19:3, 20:16, 31:18 fishing [1] - 15:9 fit [1] - 20:10 flag [1] - 28:12</p>	<p>flat [1] - 24:14 Floom [1] - 14:1 flow [1] - 16:13 flurry [1] - 42:13 folks [1] - 20:13 follow [3] - 7:1, 8:4, 8:6 following [1] - 27:2 food [1] - 9:11 FORD [14] - 2:8, 3:20, 29:15, 30:19, 32:8, 33:25, 35:12, 37:1, 38:3, 39:4, 39:22, 40:19, 41:12, 42:23 Ford [18] - 1:10, 2:7, 3:19, 29:14, 30:18, 32:7, 33:24, 35:11, 36:25, 38:2, 38:12, 38:17, 39:3, 39:21, 40:7, 40:18, 41:11, 41:14 forth [1] - 22:17 forward [1] - 13:23 Forward [2] - 15:20, 15:21 four [1] - 11:24 fourth [1] - 15:2 frame [1] - 12:17 Franchise [3] - 36:7, 36:10, 36:17 free [4] - 9:8, 9:11, 18:2, 26:12 Friday [4] - 5:14, 17:7, 18:18, 28:20 Fridays [2] - 5:11, 28:21 friendly [1] - 8:23 Friends [4] - 5:21, 6:1, 6:2, 25:21 full [3] - 5:5, 17:14, 19:3</p>	<p>fully [1] - 13:23 Fund [2] - 40:2, 40:12 funding [2] - 31:21, 32:4 funny [1] - 42:13 future [2] - 22:18, 26:2</p> <p style="text-align: center;">G</p> <p>Gala [1] - 5:14 games [2] - 8:19, 8:20 garbage [1] - 18:23 Garis [21] - 1:9, 2:21, 4:6, 30:1, 31:5, 31:17, 32:1, 32:19, 32:25, 33:14, 34:11, 34:17, 35:1, 35:23, 36:4, 36:15, 37:12, 37:18, 37:21, 39:15, 41:5 GARIS [16] - 2:22, 4:7, 30:2, 31:6, 31:18, 32:20, 33:1, 34:12, 34:18, 35:24, 36:5, 37:13, 37:19, 39:16, 41:6, 43:4 gas [1] - 11:25 general [1] - 41:23 General [4] - 31:11, 36:6, 40:2, 40:12 Giles [1] - 10:5 giveaways [1] - 8:24 Goose [1] - 5:7 grandfather [1] - 20:23 Grant [2] - 31:23, 32:5 grants [1] - 24:10 great [7] - 5:24, 10:16, 10:24, 11:2, 13:20, 14:19, 19:6 groups [1] -</p>	<p>17:9 guess [1] - 41:16 guy [1] - 10:16</p> <p style="text-align: center;">H</p> <p>happy [2] - 28:8, 28:13 harp [2] - 10:10, 10:11 Haya [1] - 17:9 hazardous [1] - 11:24 hazards [1] - 11:22 Health [3] - 15:16, 37:23, 38:1 health [2] - 8:20, 15:18 Healthy [2] - 8:17, 8:18 hear [2] - 5:23, 23:20 heard [1] - 10:9 hearing [7] - 26:23, 31:16, 35:9, 36:23, 38:15, 39:1, 40:16 held [2] - 9:1, 9:17 helmets [1] - 9:8 help [2] - 13:15, 15:4 helped [1] - 10:8 helpful [1] - 10:15 hereby [1] - 44:5 herein [1] - 44:7 hi [1] - 20:19 higher [1] - 12:16 highlight [1] - 14:23 Hill [2] - 28:6, 28:22 hit [2] - 7:13, 16:18 hockey [1] - 9:2 home [1] - 14:2 honor [2] -</p>	<p>19:17, 20:5 hope [2] - 7:4, 14:15 hopefully [2] - 12:19, 14:10 Hospital [1] - 15:16 hosted [2] - 5:1, 9:4 hosting [2] - 5:14, 8:17 hour [1] - 7:22 hours [5] - 12:22, 12:25, 13:4, 13:8, 13:9 household [1] - 18:10 Human [1] - 15:13 human [1] - 15:18 hunting [1] - 15:8</p> <p style="text-align: center;">I</p> <p>ideas [1] - 15:17 Il [1] - 28:12 illegal [1] - 8:1 important [3] - 7:15, 16:1, 18:16 importantly [1] - 7:25 improvement [1] - 28:9 IN [1] - 1:4 incidents [5] - 11:20, 11:24, 12:23, 12:24, 14:4 indicating [1] - 18:25 information [3] - 7:16, 39:24, 40:9 interaction [1] - 10:25 interactions [1] - 10:14 interaction [2] - 39:24, 40:10 Interview [2] - 27:7, 27:19 investigation [1] - 12:1 involve [1] -</p>
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6:18 involved [1] - 10:12 issue [2] - 6:22, 21:3 issues [1] - 6:17 item [19] - 20:8, 27:5, 27:7, 27:9, 27:11, 27:12, 27:25, 28:4, 31:18, 33:1, 34:18, 35:5, 36:5, 36:21, 38:13, 38:24, 40:3, 40:13, 40:14 Item [1] - 27:14 Items [2] - 20:13, 26:18 items [11] - 4:21, 4:23, 4:25, 17:4, 27:2, 28:1, 31:14, 37:23, 41:13, 41:15, 42:6	40:6, 40:16, 40:25, 41:9, 41:13, 41:21, 41:24, 42:3, 42:11, 42:17, 42:20, 43:1, 43:6 Janosik [13] - 1:7, 2:15, 3:16, 3:25, 29:20, 30:24, 32:13, 34:5, 35:17, 37:6, 39:9, 40:24, 42:7 Jay [1] - 22:13 JENKINS [19] - 2:18, 3:14, 4:3, 28:16, 28:18, 29:4, 29:7, 29:10, 29:23, 31:2, 32:16, 33:12, 34:8, 35:20, 37:9, 39:12, 41:2, 42:16, 43:2 Jenkins [16] - 1:10, 2:17, 3:17, 4:2, 19:20, 28:17, 29:22, 31:1, 32:15, 33:14, 34:7, 35:19, 37:8, 39:11, 41:1, 42:18 Jhad [1] - 1:14 Jillian [1] - 1:11 Jim [1] - 1:10 job [2] - 10:24, 11:2 John [1] - 1:9 join [1] - 13:17 Joseph [1] - 1:7 June [1] - 15:12	[17] - 1:8, 2:9, 3:21, 19:19, 20:6, 26:24, 27:17, 29:16, 30:8, 30:15, 30:20, 32:9, 34:1, 35:13, 37:2, 39:5, 40:20 KAUTZMAN [11] - 2:20, 4:5, 29:25, 31:4, 32:18, 34:10, 35:22, 37:11, 39:14, 41:4, 43:3 Kautzman [11] - 1:11, 2:19, 4:4, 29:24, 31:3, 32:17, 34:9, 35:21, 37:10, 39:13, 41:3 keep [3] - 18:17, 19:8, 26:10 Keeping [2] - 33:9, 33:20 keeping [2] - 33:10, 33:21 Kevin [2] - 23:4, 23:7 Keystone [1] - 16:10 kids [5] - 6:18, 6:24, 8:20, 8:21, 9:10 Kids [2] - 8:18 Kim [1] - 1:8 kind [1] - 26:7 knowing [1] - 26:2 Kohnke [4] - 25:15, 25:16, 26:15 KOHNKE [1] - 25:16 Kristen [1] - 1:14	12:16, 13:17, 14:7, 17:7, 24:18, 25:14, 28:9, 29:10 lastly [2] - 8:3, 9:16 laws [1] - 7:3 leaks [1] - 11:25 learn [1] - 4:17 Lebanon [2] - 12:5, 25:19 Lee [1] - 15:1 legacy [1] - 5:19 legal [1] - 6:25 legally [1] - 7:10 level [1] - 7:22 liability [1] - 7:8 Library [8] - 1:22, 4:13, 4:16, 4:20, 5:1, 5:17, 5:21, 21:23 Licenses [2] - 40:3, 40:13 licenses [2] - 15:8, 15:9 Life [1] - 9:4 life [1] - 5:19 lighting [1] - 7:23 lights [1] - 8:7 line [2] - 40:3, 40:13 lines [1] - 23:23 List [1] - 30:11 list [1] - 7:19 live [3] - 20:19, 23:7, 25:18 lived [1] - 20:22 LLC [4] - 36:12, 36:20, 39:23, 40:9 local [1] - 8:22 locked [1] - 21:24 look [2] - 13:22, 25:9 Loose [1] - 5:7 love [3] - 13:11, 13:12, 13:13 luckily [1] - 14:2 Lumber [1] -	20:24 luncheon [1] - 20:5 M mail [1] - 18:25 Maintenance [4] - 40:3, 40:12, 42:6, 42:10 man [4] - 12:22, 12:25, 13:4, 13:9 Management [2] - 18:17, 18:19 Manager [2] - 1:14, 1:14 Manager's [1] - 14:20 managers [1] - 19:24 manner [1] - 7:7 manpower [1] - 12:8 map [1] - 18:14 March [5] - 4:19, 4:24, 11:16, 12:14, 13:6 Market [3] - 15:14, 17:18, 17:24 material [2] - 11:24, 17:8 MAYOR [1] - 17:2 Mayor [6] - 1:15, 17:1, 19:13, 19:18, 20:6, 20:11 Mayor's [2] - 16:25, 20:10 McINTOSH [1] - 4:14 McTiernan [1] - 1:16 meaning [1] - 8:5 Means [3] - 20:16, 20:19, 23:2 MEANS [1] - 20:18 meet [1] - 8:10 Meeting [4] - 2:4, 27:6, 27:19, 44:9	meeting [6] - 9:17, 25:25, 29:8, 29:11, 43:7, 43:8 MEETING [1] - 1:4 meetings [1] - 23:18 member [5] - 10:9, 13:17, 21:9, 21:25, 22:14 MEMBERS [1] - 1:6 members [2] - 14:10, 22:8 Memorandum [2] - 38:4, 38:19 Memorial [2] - 14:13, 28:12 mention [1] - 20:7 mentioned [1] - 8:11 might [1] - 19:15 miles [1] - 7:22 Milford [2] - 27:9, 27:21 mind [3] - 9:24, 18:18, 19:9 minutes [2] - 20:17, 29:8 Minutes [2] - 27:6, 27:19 MINUTES [1] - 1:4 Mollie [2] - 28:6, 28:22 Monday [2] - 1:19, 19:5 Mondays [1] - 5:6 money [1] - 23:25 month [1] - 4:19, 4:24, 11:19, 13:5, 13:9, 13:18, 13:22, 13:25, 14:17, 15:3, 19:4 Montour [2] - 6:20, 25:22 most [3] - 7:25, 18:16, 24:24 Mother [1] -	5:7 Motion [1] - 42:17 motion [22] - 3:15, 4:10, 27:16, 30:5, 30:14, 31:9, 31:25, 32:23, 33:13, 34:15, 34:25, 36:2, 36:14, 37:16, 38:11, 38:17, 39:19, 40:6, 41:9, 42:14, 42:16, 43:6 motor [5] - 7:18, 7:19, 7:23, 8:9, 8:12 motor-driven [2] - 8:9, 8:12 motorbikes [2] - 6:12, 6:14 move [10] - 3:11, 27:2, 30:11, 31:20, 33:4, 34:20, 36:8, 38:1, 38:3, 39:22 moved [3] - 10:3, 16:9, 20:23 moving [8] - 6:6, 14:20, 16:25, 26:20, 30:7, 31:11, 37:22, 42:5 MR [42] - 2:12, 2:18, 3:14, 3:24, 4:3, 11:10, 23:5, 25:16, 27:15, 28:16, 28:18, 29:4, 29:7, 29:10, 29:19, 29:23, 30:13, 30:23, 31:2, 31:24, 32:12, 32:16, 33:12, 34:4, 34:8, 34:24, 35:16, 35:20, 36:13, 37:5, 37:9, 38:10, 39:8, 39:12, 40:5, 40:23, 41:2, 42:7, 42:16, 42:19, 42:25, 43:2 MRS [25] -
J Jack [1] - 1:15 JANOSIK [67] - 2:3, 2:16, 2:25, 3:7, 3:15, 4:1, 4:10, 6:4, 9:20, 10:1, 11:6, 14:18, 16:23, 19:13, 23:1, 25:12, 26:14, 26:17, 26:20, 26:23, 27:16, 28:3, 28:17, 29:1, 29:5, 29:9, 29:12, 29:21, 30:5, 30:14, 30:25, 31:9, 31:16, 31:25, 32:14, 32:23, 33:13, 34:6, 34:15, 34:25, 35:7, 35:18, 36:2, 36:14, 36:23, 37:7, 37:16, 37:20, 37:25, 38:11, 38:15, 39:1, 39:10, 39:19,	J JACKSON [13] - 1:7, 2:15, 3:16, 3:25, 29:20, 30:24, 32:13, 34:5, 35:17, 37:6, 39:9, 40:24, 42:7 Jay [1] - 22:13 JENKINS [19] - 2:18, 3:14, 4:3, 28:16, 28:18, 29:4, 29:7, 29:10, 29:23, 31:2, 32:16, 33:12, 34:8, 35:20, 37:9, 39:12, 41:2, 42:16, 43:2 Jenkins [16] - 1:10, 2:17, 3:17, 4:2, 19:20, 28:17, 29:22, 31:1, 32:15, 33:14, 34:7, 35:19, 37:8, 39:11, 41:1, 42:18 Jhad [1] - 1:14 Jillian [1] - 1:11 Jim [1] - 1:10 job [2] - 10:24, 11:2 John [1] - 1:9 join [1] - 13:17 Joseph [1] - 1:7 June [1] - 15:12	J JACKSON [13] - 1:7, 2:15, 3:16, 3:25, 29:20, 30:24, 32:13, 34:5, 35:17, 37:6, 39:9, 40:24, 42:7 Jay [1] - 22:13 JENKINS [19] - 2:18, 3:14, 4:3, 28:16, 28:18, 29:4, 29:7, 29:10, 29:23, 31:2, 32:16, 33:12, 34:8, 35:20, 37:9, 39:12, 41:2, 42:16, 43:2 Jenkins [16] - 1:10, 2:17, 3:17, 4:2, 19:20, 28:17, 29:22, 31:1, 32:15, 33:14, 34:7, 35:19, 37:8, 39:11, 41:1, 42:18 Jhad [1] - 1:14 Jillian [1] - 1:11 Jim [1] - 1:10 job [2] - 10:24, 11:2 John [1] - 1:9 join [1] - 13:17 Joseph [1] - 1:7 June [1] - 15:12	lanes [9] - 24:20, 24:21, 24:23, 25:2, 25:3, 25:5 large [1] - 15:19 last [11] - 7:12, 9:9, 12:15,	L lanes [9] - 24:20, 24:21, 24:23, 25:2, 25:3, 25:5 large [1] - 15:19 last [11] - 7:12, 9:9, 12:15,	L lanes [9] - 24:20, 24:21, 24:23, 25:2, 25:3, 25:5 large [1] - 15:19 last [11] - 7:12, 9:9, 12:15,	L lanes [9] - 24:20, 24:21, 24:23, 25:2, 25:3, 25:5 large [1] - 15:19 last [11] - 7:12, 9:9, 12:15,
K KAMENICKY [13] - 2:10, 3:22, 26:25, 29:17, 30:9, 30:21, 32:10, 34:2, 35:14, 37:3, 39:6, 40:21, 42:24 Kamenicky	K KAMENICKY [13] - 2:10, 3:22, 26:25, 29:17, 30:9, 30:21, 32:10, 34:2, 35:14, 37:3, 39:6, 40:21, 42:24 Kamenicky	K KAMENICKY [13] - 2:10, 3:22, 26:25, 29:17, 30:9, 30:21, 32:10, 34:2, 35:14, 37:3, 39:6, 40:21, 42:24 Kamenicky	L lanes [9] - 24:20, 24:21, 24:23, 25:2, 25:3, 25:5 large [1] - 15:19 last [11] - 7:12, 9:9, 12:15,	L lanes [9] - 24:20, 24:21, 24:23, 25:2, 25:3, 25:5 large [1] - 15:19 last [11] - 7:12, 9:9, 12:15,	L lanes [9] - 24:20, 24:21, 24:23, 25:2, 25:3, 25:5 large [1] - 15:19 last [11] - 7:12, 9:9, 12:15,	L lanes [9] - 24:20, 24:21, 24:23, 25:2, 25:3, 25:5 large [1] - 15:19 last [11] - 7:12, 9:9, 12:15,

2:20, 2:24, 4:5, 4:9, 29:25, 30:4, 31:4, 31:8, 32:18, 32:22, 34:10, 34:14, 35:22, 36:1, 37:11, 37:15, 39:14, 39:18, 41:4, 41:8, 41:18, 41:23, 42:1, 43:3, 43:5 MS [126] - 2:7, 2:8, 2:9, 2:10, 2:11, 2:13, 2:17, 2:19, 2:21, 2:22, 2:23, 3:19, 3:20, 3:21, 3:22, 3:23, 3:25, 4:2, 4:4, 4:6, 4:7, 4:8, 4:14, 14:22, 20:18, 26:25, 29:14, 29:15, 29:16, 29:17, 29:18, 29:20, 29:22, 29:24, 30:1, 30:2, 30:3, 30:9, 30:18, 30:19, 30:20, 30:21, 30:22, 30:24, 31:1, 31:3, 31:5, 31:6, 31:7, 31:18, 32:7, 32:8, 32:9, 32:10, 32:11, 32:13, 32:15, 32:17, 32:19, 32:20, 32:21, 33:1, 33:24, 33:25, 34:1, 34:2, 34:3, 34:5, 34:7, 34:9, 34:11, 34:12, 34:13, 34:18, 35:11, 35:12, 35:13, 35:14, 35:15, 35:17, 35:19, 35:21, 35:23, 35:24, 35:25, 36:5, 36:25, 37:1, 37:2, 37:3, 37:4, 37:6, 37:8, 37:10, 37:12, 37:13,	37:14, 37:19, 38:3, 39:3, 39:4, 39:5, 39:6, 39:7, 39:9, 39:11, 39:13, 39:15, 39:16, 39:17, 39:22, 40:18, 40:19, 40:20, 40:21, 40:22, 40:24, 41:1, 41:3, 41:5, 41:6, 41:7, 41:12, 42:23, 42:24, 43:4 Mt [2] - 12:5, 25:19 Municipal [5] - 1:14, 15:2, 15:25, 16:15, 21:5 Municipality [1] - 16:3, 16:8, 16:14, 33:6, 33:11, 33:17, 33:22, 34:21, 35:3, 36:11, 36:18 MUNICIPALIT Y [1] - 1:1 municipality [1] - 1:21 Museum [1] - 5:17 music [1] - 9:11 must [2] - 7:23, 8:4 mutual [1] - 12:4	d [1] - 19:8 new [5] - 13:17, 14:6, 15:6, 33:8, 33:19 news [1] - 14:19 next [8] - 11:8, 18:8, 19:5, 20:12, 23:4, 28:20, 33:1, 34:18 nice [1] - 42:13 nicely [1] - 25:23 nine [2] - 11:21, 12:1 nobody [1] - 25:5 Non [2] - 20:13, 26:18 Non-Agenda [2] - 20:13, 26:18 none [8] - 26:23, 31:16, 35:9, 36:23, 37:25, 38:15, 39:1, 40:16 nonprofits [2] - 21:5, 22:23 note [1] - 5:4 notes [1] - 44:8 nothing [5] - 41:12, 41:21, 41:25, 42:1, 42:9 number [2] - 12:23, 18:2	31:24, 32:12, 34:4, 34:24, 35:16, 36:13, 37:5, 38:10, 39:8, 40:5, 40:23, 42:7, 42:19, 42:25 obstacle [1] - 9:10 obviously [1] - 11:23 odor [1] - 12:1 OF [1] - 1:1 Office [1] - 15:7 Officer [1] - 10:23 offices [2] - 15:2, 15:22 officially [2] - 34:21, 35:2 Officials [1] - 4:12 officials [2] - 19:23, 20:1 old [1] - 20:25 onboard [1] - 13:24 once [1] - 17:23 one [16] - 3:1, 5:20, 10:4, 10:10, 10:23, 11:14, 12:2, 13:17, 17:5, 18:2, 18:8, 18:24, 19:15, 22:17 onsite [1] - 5:2 operable [1] - 7:20 operate [1] - 8:2 operated [2] - 8:3, 8:13 operating [1] - 7:24 operator [1] - 8:4 opportunities [1] - 4:17 opportunity [1] - 19:22 Opt [1] - 31:19 opt [3] - 31:21, 32:2, 32:3 Opt-in [1] - 31:19 Order [2] - 27:8, 27:20	order [1] - 2:5 orderly [1] - 21:13 Ordinance [4] - 33:2, 33:3, 33:4, 33:15 Ordinances [2] - 33:6, 33:16 organization [1] - 12:23 organizing [1] - 26:1 otherwise [1] - 13:12 ourselves [1] - 26:1 outfit [1] - 14:9 outreach [1] - 5:2	[1] - 14:23 pass [2] - 11:1, 11:4 passed [1] - 21:1 passes [9] - 4:10, 30:5, 31:9, 32:23, 34:15, 36:2, 37:16, 39:19, 41:9 passing [1] - 9:8 past [3] - 5:23, 19:18, 25:1 patrons [1] - 4:25 Patterson [1] - 3:11 Pay [2] - 27:10, 27:22 payments [1] - 16:20 Payrolls [1] - 30:7 pedals [1] - 7:21 pedicycle [1] - 7:17 Pennsylvania [1] - 1:22 PENNSYLV NIA [1] - 1:1 people [5] - 16:17, 18:18, 23:13, 24:14, 26:6 per [6] - 4:21, 7:22, 12:12, 12:13, 13:1, 13:5 percent [1] - 12:16 person [2] - 18:13, 25:14 personnel [2] - 12:12, 13:1 perspective [1] - 12:21 Pete [1] - 25:16 Peter [1] - 25:14 phone [1] - 21:19 phonetic [1] - 29:6 phonetic [1] - 13:18 physical [1] -	4:21 Piccolino [14] - 1:11, 2:23, 4:8, 19:20, 30:3, 31:7, 32:21, 34:13, 35:25, 37:14, 39:17, 41:7, 41:17, 42:4 PICCOLINO [14] - 2:24, 4:9, 30:4, 31:8, 32:22, 34:14, 36:1, 37:15, 39:18, 41:8, 41:18, 41:23, 42:1, 43:5 pickleball [1] - 28:25 pickup [2] - 18:23, 19:3 piggyback [1] - 28:18 pLACE [1] - 1:21 plan [1] - 23:11 Plan [5] - 15:21, 23:9, 34:19, 34:23, 35:4 Planning [4] - 3:10, 3:12, 36:6, 41:16 planning [1] - 23:24 planting [1] - 28:21 playground [1] - 28:10 Pledge [2] - 3:2, 3:5 plenty [1] - 17:7 plug [1] - 14:16 point [2] - 23:17, 24:18 Police [9] - 1:15, 6:6, 6:21, 9:5, 9:6, 10:19, 38:5, 38:20 police [2] - 11:20, 21:17 policy [2] - 21:21, 22:16 Policy [2] - 31:11, 36:6 Pool [1] - 18:3
	N	O		P		
	name [4] - 4:15, 20:19, 23:7, 25:16 name's [1] - 11:14 narrowed [1] - 24:20 need [7] - 13:20, 15:4, 16:5, 17:15, 25:6, 25:9, 26:2 needed [1] - 24:1 needs [1] - 12:8 neighborhoo	Oakes [23] - 1:9, 2:11, 3:23, 19:19, 27:18, 29:18, 30:16, 30:22, 32:1, 32:11, 34:3, 35:1, 35:15, 36:15, 37:4, 38:12, 38:18, 39:7, 40:7, 40:22, 42:6, 42:12, 42:21 OAKES [20] - 2:12, 3:24, 27:15, 29:19, 30:13, 30:23,	p.m [9] - 1:19, 2:2, 5:15, 5:18, 8:16, 9:2, 9:17, 43:9 page [1] - 14:6 pamphlets [1] - 18:24 Parade [1] - 14:13 parents [2] - 7:4, 7:7 park [1] - 28:9 PARK [1] - 1:1 Park [34] - 1:21, 1:22, 6:15, 9:3, 9:4, 9:5, 11:13, 13:14, 16:2, 16:5, 18:3, 18:10, 20:2, 20:20, 20:22, 21:9, 21:19, 22:23, 23:14, 24:14, 24:25, 25:17, 28:6, 33:6, 33:17, 34:22, 35:3, 36:11, 36:18, 38:5, 38:6, 38:20, 44:9 part [2] - 21:21, 28:22 partnership [1] - 15:6 partnerships			

<p>pounds [1] - 7:19</p> <p>Power [1] - 5:12</p> <p>powered [1] - 7:23</p> <p>Preschool [1] - 5:12</p> <p>presence [1] - 15:25</p> <p>President [8] - 1:7, 1:8, 11:4, 11:11, 17:3, 23:6, 27:1, 30:10</p> <p>president [4] - 11:15, 25:21, 28:16, 42:2</p> <p>PRESIDENT [68] - 2:3, 2:16, 2:25, 3:7, 3:15, 4:1, 4:10, 6:4, 9:20, 9:25, 10:1, 11:6, 14:18, 16:23, 19:13, 23:1, 25:12, 26:14, 26:17, 26:20, 26:23, 27:16, 28:3, 28:17, 29:1, 29:5, 29:9, 29:12, 29:21, 30:5, 30:14, 30:25, 31:9, 31:16, 31:25, 32:14, 32:23, 33:13, 34:6, 34:15, 34:25, 35:7, 35:18, 36:2, 36:14, 36:23, 37:7, 37:16, 37:20, 37:25, 38:11, 38:15, 39:1, 39:10, 39:19, 40:6, 40:16, 40:25, 41:9, 41:13, 41:21, 41:24, 42:3, 42:11, 42:17, 42:20, 43:1, 43:6</p> <p>pretty [2] - 11:19, 26:5</p> <p>preview [1] - 14:12</p> <p>printing [1] - 44:11</p>	<p>privilege [2] - 21:16, 22:21</p> <p>pro [2] - 23:13</p> <p>pro-bicycle [1] - 23:13</p> <p>pro-walking [1] - 23:13</p> <p>proactive [1] - 16:3</p> <p>PROCEEDIN GS [1] - 2:1</p> <p>proceedings [1] - 44:6</p> <p>process [1] - 16:4</p> <p>Program [7] - 15:11, 27:14, 27:24, 31:19, 31:23, 32:2, 32:5</p> <p>programs [2] - 5:2, 5:4</p> <p>Project [2] - 27:10, 27:21</p> <p>project [1] - 23:19</p> <p>pronged [1] - 6:23</p> <p>Proposed [1] - 33:2</p> <p>proud [1] - 28:13</p> <p>provide [3] - 4:17, 39:24, 40:9</p> <p>public [3] - 9:23, 10:7, 10:22</p> <p>Public [4] - 4:16, 17:12, 42:5, 42:10</p> <p>purchase [2] - 39:23, 40:8</p> <p>push [1] - 15:19</p> <p>pushed [1] - 26:3</p> <p>pushing [1] - 22:16</p> <p>put [1] - 12:22</p> <p>putting [1] - 29:2</p> <p>puzzles [1] - 21:24</p>	<p>10:3</p> <p style="text-align: center;">R</p> <p>R4-13-26A [2] - 34:21, 35:2</p> <p>R4-13-26B [2] - 36:9, 36:16</p> <p>R4-13-26C [2] - 31:21, 32:3</p> <p>RE [1] - 1:4</p> <p>reach [1] - 15:11</p> <p>really [2] - 10:19, 28:7</p> <p>reasons [1] - 16:12</p> <p>receive [2] - 31:21, 32:4</p> <p>received [1] - 20:2</p> <p>recently [2] - 6:14, 10:6</p> <p>recited [1] - 3:6</p> <p>recycling [2] - 18:1, 19:7</p> <p>red [1] - 8:7</p> <p>redo [1] - 25:6</p> <p>redoing [1] - 23:15</p> <p>reduced [1] - 44:11</p> <p>regards [2] - 6:14, 7:16</p> <p>register [2] - 18:12, 18:14</p> <p>registered [1] - 8:14</p> <p>REGULAR [1] - 1:4</p> <p>Regular [4] - 2:4, 27:6, 27:19, 44:9</p> <p>regular [2] - 9:16, 15:14</p> <p>regulate [2] - 33:10, 33:21</p> <p>Reimburse ment [1] - 15:10</p> <p>relatively [1] - 12:18</p> <p>reminder [1] - 20:17</p> <p>Repair [2] - 27:12, 27:23</p> <p>repaired [1] - 24:4</p> <p>repealing [2] -</p>	<p>33:5, 33:15</p> <p>repeat [1] - 25:23</p> <p>replace [1] - 28:23</p> <p>replaced [1] - 28:10</p> <p>replacing [3] - 24:23, 33:7, 33:18</p> <p>Report [5] - 11:8, 11:16, 14:20, 16:25, 20:10</p> <p>report [1] - 42:2</p> <p>Reporter [1] - 44:20</p> <p>Reports [1] - 4:12</p> <p>representing [1] - 4:23</p> <p>represents [1] - 23:14</p> <p>reps [1] - 20:1</p> <p>Republican [1] - 21:9</p> <p>resident [2] - 10:13, 25:17</p> <p>residents [6] - 6:24, 10:11, 11:12, 15:17, 18:10, 24:25</p> <p>Residents' [7] - 20:12, 26:18, 26:21, 31:13, 37:22, 41:19</p> <p>Resolution [6] - 31:20, 32:3, 34:20, 35:2, 36:8, 36:16</p> <p>resources [1] - 15:17</p> <p>respond [1] - 14:4</p> <p>Responder [2] - 8:25</p> <p>responder [1] - 13:25</p> <p>responders [1] - 8:22</p> <p>responding [1] - 13:19</p> <p>response [11] - 12:2, 26:19, 26:22, 28:2, 31:15, 35:6, 36:22, 37:24,</p>	<p>38:14, 38:25, 40:15</p> <p>rest [1] - 19:10</p> <p>results [1] - 23:10</p> <p>review [3] - 22:18, 38:6, 38:21</p> <p>rid [1] - 17:16</p> <p>ride [2] - 7:9, 24:15</p> <p>riding [3] - 6:19, 6:25, 7:5</p> <p>rink [1] - 9:3</p> <p>river [1] - 10:12</p> <p>Road [4] - 20:20, 23:8, 27:14, 27:24</p> <p>roads [3] - 24:4, 24:6, 25:8</p> <p>roadway [2] - 8:4, 25:3</p> <p>roadways [3] - 6:20, 8:13, 24:19</p> <p>Rob [1] - 11:14</p> <p>Robert [1] - 1:16</p> <p>Roberto [2] - 5:16, 5:19</p> <p>Rodeo [1] - 9:1</p> <p>roll [10] - 2:6, 3:18, 29:13, 30:17, 32:6, 33:23, 35:9, 36:24, 39:2, 40:17</p> <p>room [6] - 17:8, 21:11, 21:14, 22:2, 26:7, 26:11</p> <p>Room [4] - 26:4, 26:5, 27:7, 27:20</p> <p>Route [2] - 27:9, 27:21</p> <p>row [1] - 42:9</p> <p>rub [1] - 19:22</p> <p>rundown [1] - 11:19</p> <p>Ryan [1] - 13:18</p>	<p>22:5</p> <p>safest [1] - 21:18</p> <p>safety [3] - 9:10, 9:12, 9:13</p> <p>Safety [2] - 37:23, 38:1</p> <p>Sale [1] - 18:9</p> <p>Saturday [1] - 8:16</p> <p>savings [1] - 4:24</p> <p>saw [1] - 23:10</p> <p>schedule [1] - 22:8</p> <p>School [3] - 16:16, 38:6, 38:21</p> <p>screening [1] - 8:21</p> <p>seat [1] - 9:12</p> <p>second [23] - 3:14, 3:16, 15:2, 23:17, 27:15, 27:17, 30:13, 30:15, 31:24, 32:1, 33:12, 33:14, 34:24, 35:1, 36:13, 36:15, 38:10, 38:12, 38:18, 40:5, 40:7, 42:19, 42:20</p> <p>secondly [1] - 7:1</p> <p>Section [6] - 33:5, 33:8, 33:16, 33:19, 38:8, 38:22</p> <p>see [4] - 16:6, 22:18, 23:20, 24:19</p> <p>seeing [1] - 37:25</p> <p>selling [1] - 15:8</p> <p>Seneca [1] - 23:8</p> <p>senior [1] - 15:9</p> <p>sent [2] - 10:5, 16:11</p> <p>serious [1] - 22:6</p> <p>service [3] - 12:9, 13:8, 14:11</p> <p>Services [2] -</p>	<p>5:13, 15:13</p> <p>services [6] - 14:25, 15:5, 15:18, 16:5, 16:6</p> <p>servicing [2] - 13:13, 13:14</p> <p>setting [1] - 16:14</p> <p>several [3] - 10:14, 16:12, 20:3</p> <p>Sewer [2] - 27:12, 27:23</p> <p>Shade [3] - 27:11, 27:22, 28:4</p> <p>share [4] - 7:15, 9:23, 10:6, 10:21</p> <p>Sheaen [3] - 23:4, 23:7, 25:13</p> <p>SHEAHEN [1] - 23:5</p> <p>shortcuts [1] - 24:3</p> <p>show [2] - 14:15, 21:13</p> <p>shows [1] - 21:25</p> <p>sides [1] - 25:4</p> <p>sidewalks [1] - 24:6</p> <p>sign [1] - 18:15</p> <p>Signal [2] - 27:9, 27:21</p> <p>signed [2] - 20:14, 25:14</p> <p>signs [1] - 8:6</p> <p>situations [1] - 11:25</p> <p>six [3] - 11:20, 18:22, 19:9</p> <p>sneak [1] - 14:12</p> <p>so.. [4] - 11:2, 19:11, 29:6, 41:22</p> <p>software [2] - 39:23, 40:8</p> <p>Software [2] - 40:2, 40:12</p> <p>Solicitor [3] - 1:16, 38:7, 38:21</p> <p>someone [1] - 7:13</p> <p>someplace [1] - 26:8</p>
	Q					
	<p>questions [1] - 26:12</p> <p>quickly [1] -</p>			S		
				<p>safe [3] - 21:17, 22:4,</p>		

<p>soon [1] - 14:11</p> <p>sorry [2] - 35:7, 38:16</p> <p>South [5] - 9:3, 9:5, 16:2, 18:3, 20:20</p> <p>Specific [4] - 33:7, 33:8, 33:17, 33:19</p> <p>Spencer [1] - 8:17</p> <p>spend [1] - 13:3</p> <p>spot [1] - 29:3</p> <p>spread [1] - 12:25</p> <p>Spring [1] - 17:5</p> <p>St [2] - 12:6, 15:16</p> <p>staff [1] - 14:23</p> <p>stand [1] - 3:2</p> <p>Standards [4] - 33:7, 33:9, 33:18, 33:19</p> <p>start [5] - 6:10, 11:18, 13:21, 17:19, 24:22</p> <p>started [1] - 20:24</p> <p>starting [2] - 15:11, 17:18</p> <p>state [1] - 19:25</p> <p>Station [1] - 13:20</p> <p>stenographic [1] - 44:8</p> <p>still [4] - 8:5, 15:1, 17:7, 17:21</p> <p>stolen [2] - 10:10, 10:11</p> <p>stop [2] - 8:6</p> <p>storm [1] - 11:23</p> <p>Storm [2] - 27:12, 27:23</p> <p>story [2] - 5:4, 10:10</p> <p>strained [2] - 24:7, 24:22</p> <p>street [1] - 19:8</p> <p>streets [1] - 25:4</p> <p>stretch [1] - 16:20</p>	<p>structure [2] - 12:1, 12:3</p> <p>stuck [1] - 24:10</p> <p>Subsections [2] - 38:7, 38:22</p> <p>success [1] - 5:24</p> <p>sue [1] - 20:15</p> <p>Sue [4] - 20:16, 20:19, 25:23, 26:10</p> <p>suggest [1] - 23:15</p> <p>Summer [1] - 15:1</p> <p>summer [3] - 15:15, 16:1, 16:18</p> <p>Sunday [2] - 5:23, 9:1</p> <p>sunrise [1] - 7:25</p> <p>sunset [1] - 7:24</p> <p>support [1] - 10:18</p> <p>supposed [1] - 23:10</p> <p>surface [1] - 7:22</p> <p>surrounding [2] - 6:16, 7:3</p> <p>survey [3] - 23:11, 23:15, 25:7</p> <p>swing [1] - 5:5</p> <p>systems [2] - 39:25, 40:10</p>	<p>thinks [1] - 10:17</p> <p>three [6] - 5:8, 5:10, 12:13, 20:13, 20:17, 21:1</p> <p>Thursday [2] - 5:9, 5:18</p> <p>TIME [1] - 1:19</p> <p>timely [2] - 38:8, 38:23</p> <p>Todd [1] - 1:8</p> <p>tonight [2] - 6:10, 9:19</p> <p>tool [1] - 19:6</p> <p>top [2] - 13:4, 13:25</p> <p>topography [1] - 24:13</p> <p>total [4] - 12:23, 13:9, 40:1, 40:11</p> <p>Tots [1] - 5:10</p> <p>tough [1] - 24:14</p> <p>traffic [1] - 24:22</p> <p>Trail [2] - 6:20, 25:22</p> <p>trained [2] - 13:23, 14:10</p> <p>training [1] - 13:21</p> <p>transcript [2] - 44:5, 44:13</p> <p>transcription [2] - 44:7, 44:11</p> <p>Transportation [4] - 23:9, 34:19, 34:22, 35:4</p> <p>Treasurer's [1] - 15:7</p> <p>Tree [3] - 27:11, 27:22, 28:4</p> <p>tree [1] - 28:21</p> <p>trees [3] - 17:14, 28:5, 28:23</p> <p>true [2] - 44:7, 44:12</p> <p>try [1] - 15:24</p> <p>Tuesday [3] - 5:9, 15:3, 17:19</p> <p>Tuesdays [1] - 17:22</p> <p>turning [1] -</p>	<p>4:12</p> <p>TV [1] - 17:25</p> <p>twice [1] - 23:17</p> <p>two [7] - 5:10, 6:23, 12:1, 23:18, 28:21, 38:9, 38:23</p> <p>two-pronged [1] - 6:23</p> <p>type [3] - 7:6, 16:4, 16:6</p>	<p>Vice [1] - 1:8</p> <p>Viola [1] - 1:9</p> <p>VIPR.AI [2] - 39:23, 40:9</p> <p>Virginia [2] - 36:12, 36:20</p> <p>visitors [2] - 4:20, 4:21</p> <p>volunteer [2] - 12:9, 12:22</p>	<p>wells [2] - 23:3, 42:8</p> <p>West [1] - 1:22</p> <p>whole [1] - 23:14</p> <p>widths [1] - 25:8</p> <p>winter [1] - 25:2</p> <p>wondered [1] - 22:9</p> <p>wonderful [3] - 21:16, 22:5, 22:21</p> <p>wondering [1] - 21:6</p> <p>works [2] - 14:2, 26:5</p> <p>Works [3] - 17:13, 42:5, 42:10</p> <p>World [1] - 28:11</p> <p>Wright [3] - 10:5, 10:8, 10:15</p> <p>written [1] - 22:16</p>
			U	W	
			<p>under [7] - 3:9, 8:1, 20:9, 27:3, 36:5, 36:6, 44:11</p> <p>unless [2] - 8:14, 24:15</p> <p>Up [1] - 17:6</p> <p>up [15] - 7:1, 10:11, 10:12, 11:8, 14:15, 16:9, 16:14, 17:21, 20:12, 20:14, 21:13, 21:25, 23:4, 25:5, 25:14</p> <p>upcoming [1] - 8:15</p> <p>updated [3] - 28:11, 38:4, 38:18</p> <p>Upgrades [2] - 27:10, 27:21</p> <p>Upper [1] - 12:6</p> <p>upsetting [1] - 24:24</p> <p>Uselman [3] - 11:9, 11:14, 14:19</p> <p>USELMAN [1] - 11:10</p> <p>usual [1] - 19:10</p>	<p>wait [2] - 19:5, 29:6</p> <p>walk [3] - 24:15, 24:21, 24:23</p> <p>walking [1] - 23:13</p> <p>WalkWorks [1] - 24:9</p> <p>wants [1] - 7:12</p> <p>War [1] - 28:12</p> <p>Ward [1] - 28:7</p> <p>Washington [1] - 25:1</p> <p>Waste [2] - 18:17, 18:19</p> <p>waste [3] - 17:11, 17:14, 18:23</p> <p>Watch [1] - 9:16</p> <p>watts [1] - 7:20</p> <p>Wave [1] - 18:3</p> <p>weather [2] - 12:2, 12:19</p> <p>website [3] - 15:24, 18:4, 18:19</p> <p>Wednesdays [1] - 5:6</p> <p>week [5] - 14:8, 16:11, 19:2, 19:4, 19:5</p> <p>weekdays [1] - 14:3</p> <p>weekend [1] - 19:18</p> <p>weeks [1] - 6:21</p> <p>weigh [1] - 7:19</p> <p>Welfare [2] - 37:23, 38:1</p> <p>Wells [1] - 22:13</p>	<p style="text-align: center;">Y</p> <p>Yard [1] - 18:9</p> <p>yard [2] - 17:13, 18:15</p> <p>year [8] - 12:16, 16:9, 17:17, 17:19, 18:22, 19:9, 20:25, 28:10</p> <p>years [7] - 20:4, 20:22, 20:25, 21:1, 21:8, 22:10, 25:18</p> <p>YMCA [1] - 8:17</p> <p>youth [1] - 5:2</p> <p>Youth [2] - 5:13, 5:14</p>
	T		V		Z
	<p>Tales [1] - 5:10</p> <p>Tarbert [1] - 29:6</p> <p>tax [2] - 16:8, 16:9</p> <p>Tax [2] - 16:15, 16:16</p> <p>taxes [1] - 16:17</p> <p>technicians [1] - 9:13</p> <p>term [1] - 3:12</p> <p>text [1] - 10:13</p> <p>therapy [1] - 8:22</p> <p>they've [1] - 10:14</p>	<p>vehi [1] - 8:12</p> <p>vehicle [1] - 11:21</p> <p>Vehicle [1] - 8:5</p> <p>vehicles [1] - 9:14</p> <p>Veterans [1] - 28:11</p>	<p>Zack [1] - 3:11</p> <p>Zoning [4] - 3:10, 3:12, 33:2, 41:17</p>		